

(b) (3) - P.L. 86-36

9 APR 1969

Mr. Chiles, S:

THRU : ADC
Director

The PUEBLO Damage Assessment as Reported to the Members of USIB

1. Please see the inclosed memorandum I have addressed to
2. I should be grateful if you would undertake the action indicated
and respond to me as quickly as possible.*15/ MSC*MARSHALL S. CARTER
Lieutenant General, U. S. Army
DirectorIncl:
a/s